

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

| SL No. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | ARMY PUBLIC SCHOOL DINJAN   |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 280005  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 35107   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | ARMY SCHOOL, DINJAN, PO- DINJAN VIA PANITOLA, DIBRUGARH, - 786189 |
| 5      | PRINCIPAL NAME                    | RAJEEVA NAYAN PATHAK  |
| 6      | PRINCIPAL QUALIFICATION           | MSc Physics MCA BEd   |
| 7      | SCHOOL EMAIL ID                   | apsdinjan@awesindia.edu.in  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9431547561  |

## B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="http://apsdjn.in/Download/AFFILIATION/cERTIFICATES/affiliation.pdf">http://apsdjn.in/Download/AFFILIATION/cERTIFICATES/affiliation.pdf</a>             |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE   | <a href="http://apsdjn.in/Download/AFFILIATION/cERTIFICATES/Society.pdf">http://apsdjn.in/Download/AFFILIATION/cERTIFICATES/Society.pdf</a>                     |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   |   |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE   |   |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE   | <a href="http://apsdjn.in/Download/AFFILIATION/cERTIFICATES/BUILDING%20SAFETY.pdf">http://apsdjn.in/Download/AFFILIATION/cERTIFICATES/BUILDING%20SAFETY.pdf</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY   | <a href="http://apsdjn.in/Download/AFFILIATION/cERTIFICATES/FIRE%20SAFETY.pdf">http://apsdjn.in/Download/AFFILIATION/cERTIFICATES/FIRE%20SAFETY.pdf</a>         |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | <a href="http://apsdjn.in/Download/AFFILIATION/cERTIFICATES/DEO%20certificate.pdf">http://apsdjn.in/Download/AFFILIATION/cERTIFICATES/DEO%20certificate.pdf</a> |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="http://apsdjn.in/Download/AFFILIATION/cERTIFICATES/WATER%20SAFETY.pdf">http://apsdjn.in/Download/AFFILIATION/cERTIFICATES/WATER%20SAFETY.pdf</a>       |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="http://apsdjn.in/fee.html">http://apsdjn.in/fee.html</a>   |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="http://apsdjn.in/Download/AFFILIATION/cERTIFICATES/annual%20planner%202021%2022%20%281%29.pdf">http://apsdjn.in/Download/AFFILIATION/cERTIFICATES/annual%20planner%202021%2022%20%281%29.pdf</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="http://apsdjn.in/management.html">http://apsdjn.in/management.html</a>   |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="http://apsdjn.in/Download/AFFILIATION/List%20of%20PTA.pdf">http://apsdjn.in/Download/AFFILIATION/List%20of%20PTA.pdf</a>   |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |   |

## D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS              |
|--------|-------------|----------------------|
| 1      | PRINCIPAL   | Rajeeva Nayan Pathak |

|   |  |                   |
|---|--|-------------------|
| 2 | TOTAL NO. OF TEACHERS                      | 26                |
|   | PGT  | 0                 |
|   | TGT  | 10                |
|   | PRT  | 16                |
| 3 | TEACHERS SECTION RATIO                     | 1:22              |
| 4 | DETAILS OF SPECIAL EDUCATOR                | Nil               |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Shyamoli Rajkhowa |

## RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2020 | 26                         | 26                     | 100             |         |

## RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2020 | 10                         | 10                     | 100             |         |

## E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 20235   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 32 & 49   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 5 & 74  |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 20  |
| 6      | NO. OF BOYS TOILETS   | 26  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=O1VeofYhDBE&amp;t=21s">https://www.youtube.com/watch?v=O1VeofYhDBE&amp;t=21s</a> |